APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARVATI RADHAKISHEN FOMRA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131013
3	SCHOOL CODE (IF APPLICABLE)	60462
4	COMPLETE ADDRESS WITH PIN CODE	PARVATI RADHAKISHEN FOMRA SCHOOL VILLAGE KHAMNI GOVERDHAN ROAD MATHURA 281501, MATHURA, UTTAR PRADESH - 281501
5	PRINCIPAL NAME	KULBHUSHAN JAD
6	PRINCIPAL QUALIFICATION	M.A MEd
7	SCHOOL EMAIL ID	kbjad@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8171125227

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://prfsmathura.in/wp- content/uploads/2021/06/1AFFILIATION- EXTENTION.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://prfsmathura.in/wp- content/uploads/2021/06/2SOCIETIES- TRUST.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://prfsmathura.in/wp-content/uploads/2021/06/3NO-OBJECTION-UP-GOVTpdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://prfsmathura.in/wp- content/uploads/2023/06/RECOGNITION- CERTIFICATE-scaled.jpg	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://prfsmathura.in/wp- content/uploads/2023/06/Building-Safety- Certificate-scaled.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://prfsmathura.in/wp- content/uploads/2023/06/FIRE-CERTIFICATE- scaled.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://prfsmathura.in/wp- content/uploads/2023/06/DEO-certificate- 2023.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://prfsmathura.in/wp-content/uploads/2023/06/HELATH-SANITATION-CERTIFICATE-scaled.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://prfsmathura.in/wp-content/uploads/2023/06/FEE-STRUCTURE-2023.jpg	
2	ANNUAL ACADEMIC CALENDER	http://prfsmathura.in/wp-content/uploads/2023/06/Calendar-2023-FINAL-26.04.2023.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://prfsmathura.in/wp- content/uploads/2023/06/School-Managing- Committee-scaled.jpg	

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://prfsmathura.in/wp-content/uploads/2023/06/PTA-MEMBER.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://prfsmathura.in/cbse-mandatory-disclosure/

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KULBHUSHAN JAD
2	TOTAL NO. OF TEACHERS	55
	PGT	13
	TGT	21
	PRT	19
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	under process
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Megha Chauhan, M.A. Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	122	122	100	Cen Percent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	94	94	100	Cen Percent

E: SCHOOL INFRASTRUCTURE:

Wandatory D		Disclosure Details SAIVAS 4.0	
SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42794	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 55	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 78	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	25	
6	NO. OF BOYS TOILETS	30	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hqPY1pzHs6w	